

OFFICE OF CONGRESSIONAL AFFAIRS

Routing Slip

	ACTION	INFO
1. D/OCA		X
2. DD/Legislation	X	
3. DD/Senate Affairs		X
4. Ch/Senate Affairs		
5. DD/House Affairs		X
6. Ch/House Affairs		
7. Admin Officer		
8. Executive Officer		
9. FOIA Officer		
10. Constituent Inquiries Officer		
11.		
12.		

File
DOD
ATH

SUSPENSE

8 OCT 87
Date

Action Officer:

Remarks:

MMM 5 OCT 87
Name/Date

STAT



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
 WASHINGTON, D.C. 20503

SPECIAL

October 2, 1987

LEGISLATIVE REFERRAL MEMORANDUM

O/CONGRESSIONAL AFFAIRS

87-5100

TO: Legislative Liaison Officer -

Department of Health & Human Svcs. (White 245-7750)	14
Department of Defense (Brick 697-1305)	06
National Security Council	
Department of Energy (Rabben 586-6718)	09
Department of State (Howdershell 647-4463)	25
General Services Administration (Vicchiolla 566-1250)	13
Department of Commerce (Levitt 377-3151)	04
Federal Emergency Management Agency (Levy 646-4105)	10
Central Intelligence Agency	
Small Business Administration	
Department of Labor (Zinman 523-8207)	18
Department of Justice (Perkins 633-2113)	17
United States Trade Representative (Parker 3432)	23
Department of Transportation (Herlihy 366-4684)	26
Environmental Protection Agency (Schilling 382-5414)	08
Office of Personnel Management (Woodruff 632-4682)	22
Arms Control and Disarmament Agency	
(Christopher 647-3596)	34

SUBJECT: Now that S. 1174, the National Defense Authorization Act has cleared the Senate we request that you review S. 1174 and H.R. 1748 (already referred to you on 5/21 after it passed the House). If either bill contains features that your agency views as objectionable, you are requested to provide this office with a draft report to the conference committee which describes the problem(s) and sets forth your recommendation for resolution thereof.

The Office of Management and Budget requests the views of your agency on the above subject before advising on its relationship to the program of the President, in accordance with OMB Circular A-19.

A response to this request for your views is needed no later than **C.O.B., THURSDAY, OCTOBER 8, 1987.**

Questions should be referred to **SUE THAU/ANNETTE ROONEY** (395-7300), the legislative analyst in this office.

Ronald K. Peterson

RONALD K. PETERSON FOR
 Assistant Director for
 Legislative Reference

SPECIAL

cc: Peg Thompson (OFPP)
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N. Moore
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B. Post
P. Scheinberg